|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 南通大学杏林学院“大学生年度人物”推荐表（2020年） | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **学部**： | | | | | | | |  | | **学号** | | | | | | | | | : | | | | | | | | | |
| **基本情况** | 姓 名 | | |  | | | | 性 别 | | | | | | |  | | | | | | （2寸照片） | | | | | | | |
| 出生年月 | | |  | | | | 政治面貌 | | | | | | |  | | | | | |
| 专 业  班 级 | | |  | | | | 民 族 | | | | | | |  | | | | | |
| 籍 贯 | | |  | | | | 手 机 | | | | | | |  | | | | | |
| 身份证号 | | |  |  |  |  |  |  | |  | |  |  |  | |  |  | |  | |  |  |  |  | |  | |
| **学习情况** | 平均每年综测排名： | | | | |  | | (名次/总人数) | | | | | | | 有无课业不及格：有□；无□ | | | | | | | | | | | | | |
|  | |
| **大学期间主要荣誉情况（院级及以上）** | 获奖年月 | | | | 奖项名称 | | | | | | | | | | | 授奖单位 | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **个人事迹简介︵**  **200**  **字**  **︶** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  | |  | | | | 申请人签名(手签)： | | | | | | | | |  | | | | |  | |  |
|  |  |  |  |  |  | |  | | | | | | | | 2020年 月 日 | | | | | | | | | |  | |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | |  | | | | | | | | | | | | | | | | | | | | | | |
|  | | |
| **推** | | |
| **荐** | | |
| **理** | | |
| **由** | | |
| **︵** | | |
| **100** | | |
| **字** | | |
| **︶** | | |
|  | | | 推荐人（辅导员）签名： | | | | | | | | | | | | | | | | | | | | | | |
|  | | | 2020年 月 日 | | | | | | | | | | | | | | | | | | | | | |  |
|  | | |  | | | | | | | | | | | | | | | | | | | | | | |
|  | | |
| **学** | | |
|  | | |
| **部** | | |
|  | | |
| **意** | | |
| **见** | | | 学部分团委书记签名： | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | （学部公章） | | | |  |  |  |
|  | | |  |  | | | | | | | | | | | | | 2020年 月 日 | | | | | | | | |
|  | **评委会意见** |  |  | | | | | | | | | | | | | | | | | | | | | | |
|  |  |
|  |  |
|  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | （团委公章） | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 年 月 日 | | | | | | | | |
|  |  |  |  |  |  |  |  |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **制表：团委** | | | | | | | | | | | | | | | | | | | | | | | | |  |